



Executive Cabinet

Agenda and Reports

For consideration on

Thursday, 21st March 2013

In the Council Chamber, Town Hall, Chorley

At 6.00 pm

PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

PROCEDURE FOR 'CALL-IN' OF EXECUTIVE DECISIONS

- Each of the executive decisions taken at the Executive Cabinet meeting are subject to the adopted 'call-in' procedure within 10 working days of the Executive Cabinet meeting at which the decision is made, unless the decision has been implemented as a matter of urgency.
- Guidance on the 'call-in' procedure can be accessed through the following internet link:
<http://democracy.chorley.gov.uk/mgCommitteeDetails.aspx?ID=117>
- If you require clarification of the 'call-in' procedure or further information, please contact either:
Ruth Rimmington (Tel: 01257 515118; E-Mail: ruth.rimmington@chorley.gov.uk) or
Carol Russell (Tel: 01257 515196, E-Mail: carol.russell@chorley.gov.uk)
in the Democratic Services Section.

13 March 2013

Dear Councillor

EXECUTIVE CABINET - THURSDAY, 21ST MARCH 2013

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 21st March 2013 at 6.00 pm.

AGENDA

1. **Apologies for absence**

2. **Minutes (Pages 1 - 8)**

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 21 February 2013 (enclosed).

3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any pecuniary interest in respect of matters contained in this agenda.

If you have a pecuniary interest you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will be asked to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

ITEM OF EXECUTIVE LEADER AND EXECUTIVE MEMBER (ECONOMIC DEVELOPMENT AND GOVERNANCE) (INTRODUCED BY COUNCILLOR ALISTAIR BRADLEY)

5. **Introduction of a capital grant scheme for existing businesses - Chorley Business Investment for Growth (Pages 9 - 12)**

To receive and consider the report of the Director of Partnerships, Planning and Policy (enclosed).

ITEM OF DEPUTY EXECUTIVE LEADER AND EXECUTIVE MEMBER (RESOURCES, POLICY AND PERFORMANCE) (INTRODUCED BY COUNCILLOR PETER WILSON)

6. **Exceptional Hardship Policy (outside the Council Tax Support Scheme)** (Pages 13 - 18)

To receive and consider the report of the Chief Executive (enclosed).

7. **Adoption of a Discretionary Housing Payments Policy** (Pages 19 - 28)

To receive and consider the report of the Chief Executive (enclosed).

ITEM OF EXECUTIVE MEMBER (PEOPLE) (INTRODUCED BY COUNCILLOR BEV MURRAY)

8. **Chorley Council Young People Engagement Programme** (Pages 29 - 32)

To consider and receive the report of the Director of People and Places (enclosed).

9. **Core Funding 2013/14** (Pages 33 - 40)

To receive and consider the report of the Chief Executive (enclosed).

10. **Contract for provision of generalist debt advice and support services in Chorley** (Pages 41 - 44)

To receive and consider the report of the Chief Executive (enclosed).

11. **Update - Chorley Remembers HLF Project** (Pages 45 - 48)

To receive and consider the report of the Director of People and Places (enclosed).

ITEM OF EXECUTIVE MEMBER (PLACES) (INTRODUCED BY COUNCILLOR TERRY BROWN)

12. **Neighbourhood Priorities** (Pages 49 - 60)

To receive and consider the report of the Director of People and Places (enclosed).

ITEM OF EXECUTIVE MEMBER (HOMES AND BUSINESS) (INTRODUCED BY COUNCILLOR ADRIAN LOWE)

13. **Draft Select Move Common Allocations Policy** (Pages 61 - 92)

To receive and consider the report of the Director of Partnerships, Planning and Policy (enclosed).

14. **Home Energy Conservation Act (HECA) Report 2013** (Pages 93 - 104)

To receive and consider the report of the Director of Partnerships, Planning and Policy (enclosed).

15. **Exclusion of the Public and Press**

To consider the exclusion of the press and public for the following items of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972.

ITEM OF DEPUTY EXECUTIVE LEADER AND EXECUTIVE MEMBER (RESOURCES, POLICY AND PERFORMANCE) (INTRODUCED BY COUNCILLOR PETER WILSON)

16. **Bengal Street Depot: Proposed Sharing of Site** (Pages 105 - 108)

To receive and consider the report of the Chief Executive (enclosed).

17. **98 - 102 Market Street: Refurbishment** (Pages 109 - 118)

To receive and consider the report of the Chief Executive (enclosed).

ITEM OF EXECUTIVE MEMBER (HOMES AND BUSINESS) (INTRODUCED BY COUNCILLOR ADRIAN LOWE)

18. **Capital contribution towards the costs of the conversion for affordable housing at St George's St Chorley** (Pages 119 - 126)

To receive and consider the report of the Director of Partnerships, Planning and Policy (enclosed).

19. **Capital contribution for the provision of Affordable housing (6 x 1bed flats at Halliwell St Chorley)** (Pages 127 - 132)

To receive and consider the report of the Director of Partnerships, Planning and Policy (enclosed).

20. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Gary Hall
Chief Executive

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Distribution

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Directors Team for attendance.

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ان معلومات کا ترجمہ آپکی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون
کیجئے: 01257 515823